

Nevada Co. Pirayune

PUBLISHED EVERY THURSDAY

H. F. HILTON.....Manager
Geo. R. MUNN.....Assistant

SUBSCRIPTION

One Year.....\$1.00
Six Months......50

TELEPHONES

Pirayune Office.....232
H. F. Hilton's Residence.....193
Geo. R. Munn's Residence.....406 2R

Entered at the Post Office at Prescott, Arkansas, as second-class mail matter.

ANNOUNCEMENTS

FOR CHANCELLOR

We are authorized to announce C. E. Johnson of Ashdown, as a candidate for Chancellor of the Sixth Chancery District, subject to the action of the Democratic primary.

FOR CIRCUIT CLERK AND RECORDER

We are authorized to announce Ed S. Gladden as a candidate for the office of Circuit Clerk and Recorder, subject to the action of the Democratic primary.

We are authorized to announce Fred Fuller as a candidate for the office of Circuit Clerk and Recorder, subject to the action of the Democratic primary.

We are authorized to announce E. H. (Ep) Weaver as a candidate for the office of Circuit Clerk and Recorder, subject to the action of the Democratic primary.

We are authorized to announce A. E. McGuire of Missouri Township, as a candidate for the office of Circuit Clerk and Recorder of Nevada county, subject to the action of the Democratic primary.

FOR SHERIFF AND COLLECTOR

We are authorized to announce Sam E. Munn as a candidate for the office of Sheriff and Collector of Nevada county, subject to the action of the Democratic primary.

We are authorized to announce Blake Dalrymple as a candidate for the office of Sheriff and Collector of Nevada County, subject to the action of the Democratic primary.

We are authorized to announce Henry D. Holloway as a candidate for the office of Sheriff and Collector of Nevada county, subject to the action of the Democratic primary.

We are authorized to announce John Daley Parker as a candidate for the office of Sheriff and Collector of Nevada County, subject to the action of the Democratic primary.

We are authorized to announce Clyde Cox as a candidate for the office of Sheriff and Collector of Nevada county, subject to the action of the Democratic primary.

FOR COUNTY AND PROBATE JUDGE

We are authorized to announce O. R. McDaniel as a candidate for the office of County and Probate Judge of Nevada county, subject to the action of the Democratic primary.

We are authorized to announce J. M. Thomas as a candidate for the office of County and Probate Judge of Nevada County, subject to the action of the Democratic primary.

We are authorized to announce E. T. Kennedy of Bodcaw as a candidate for the office of County and Probate Judge of Nevada county, subject to the action of the Democratic primary.

One writer who has been keeping tab on the weather has it figured out this way: Spring is winter; winter is spring; summer is both. "Aint it the truth?"

One alleged great artist says we cannot have good art or good music without drink. He was probably tanked up when he said it. It is highly absurd. The production of an abnormal mind must of itself be abnormal, and nothing abnormal is good.

William Jennings Bryan in an interview says that those who think prohibition is not a success and has not come to stay are very much mistaken. The law breaks down, he says, only where local authorities fail to co-operate with the Federal officials.

The police officials and many on the force in San Francisco are being investigated by the grand jury for systematically receiving bribes from bootlegging saloons for protection. That is what is going on all over the United States, and as long as it is, bootlegging will continue to flourish.

The young man of today will do well to bear in mind this fact: There are a hundred to one more chances now for success than there was in the days when such men as Rockefeller were young. If the young man of today does not make a success it is his own fault. He has every opportunity.

The wets keep on demanding a change of the law which shall permit light wines and beer. That is the worst bunk yet. Just as soon as a man goes to fooling with light wines and beer he switches to straight and strong whiskey in no time at all. And he knows it, and everybody knows it.

The Perfect Christian Divine Way church of San Francisco and Los Angeles is in bad with the law of the land, for mixing up their husbands and wives as a sort of community property. That is not a Divine Way, but a devil's way. Nearly all these new sects have a harem attachment and their memberships are gathered from two sources—the ignorant and those who like that sort of thing.

FLAPPERS TO BECOME WRECKS.

There is no use arguing with a flapper about the foolishness of her ways because she has no brains toward which to direct an argument, but it does seem as though her parents ought to sit up and take notice when it is shown them that in ten years she is going to become a human wreck in appearance if she does not quit the use of cosmetics. Young women who habitually decorate their faces as though they were a toy balloon exterior, are generally immune to any suggestion that their practice is inartistic and in bad taste, or that they are making "holly shows" of themselves—one cannot "get under their hides" for the reason that the hides are smeared thick with enamel that is impervious. But now comes Dr. Love of Boston and undertakes to penetrate a little of the covering in an address on skin diseases, by showing that the flapper of today may have to adopt the Asiatic veil ten years hence if she does not want to be described as frightful, fat and forty. He says physicians are alarmed over what our young women are to look like in a few years hence if they do not quit cosmerics. This is a warning even a confirmed calsominer ought to be able to understand, but it is doubtful if it will have any effect. Any woman who has not sense enough to refrain from plastering her countenance until she resembles a female circus clown has not sense enough to benefit by truth and good advice. The poor silly things do not know that real men do not want to marry painted babydolls, but want real, sure-enough women.

Bad luck is generally 50 per cent or more bad judgement.

MAN VERSUS GOD.

Old Kaiser Bill is not the only one who thought he was in partnership with God in running the universe. There are many millions of others who are swelled up big enough to believe they can and have improved upon the plans of the Almighty. Every saloon-keeper, bootlegger and booze-hound in the country is of that opinion. God gave to man water to drink, and that is all He did give him to drink, because he knew nothing else was so good for him to drink as water, so He gave plenty of it, to man and beast. The beast has sense enough to recognize this fact as true, and to stick to water, but man has continually sought to pollute that water and mix with it drugs and poisons that will paralyze what little brain he has, that will give him innumerable diseases, and finally kill him in the most horrible manner imaginable.

All over the earth the streams run purt and healthful, the brooks purl and babble on their journeys to the sea, and the pure water gushes out of the rocks and springs, to quench the thirst of man and animal. It is as free as the air we breathe until man gets hold of it, and then he butts in and seeks to improve upon the divine plan by brewing of a thousand decoctions, any one of which would be repudiated by any self-respecting animal, as being unfit to take into the system. Man has always been just that same kind of a fool. Way back in the Bible days he was the same, and he is the same today. The feasts and revelries of the Nero's the Lucullions and the Belshazzars were the same drunken orgies that the Hollywood degenerates revel in today. Pass a prohibition law and man immediately begins hunting around for any kind of poisonous substitute he can find, from lemon extract to wood alcohol, anything that will make big enough fool of him, just as though he was not fool enough without frying his brains in a decoction that would fry scrap-iron. God gave us the creeks and the rivers and the springs, that we should drink water and plenty of it. The birds and the beasts rejoice that this is so, and drink their fill. Man, egotist enough to think he knows more than God brews brandy that no donkey would be fool enough to quaff.

And now the tariff bill is to be sidetracked for the bonus bill, but later on there will be oceans of hot air spilled over the tariff debate, all of which will be nothing but partisan politics, as there is so little difference between the tariffs enacted by both old parties for years past as to make argument about it foolish. There is no such thing any more as a high protective tariff or free trade, either. Neither has had any place in legislation for the past fifty years.

OUR WEEKLY SERMON

PROVE ALL THINGS

(By Rev. J. C. Williams.)

This is the day of investigation and research, everything must go into the crucible and nothing taken for granted. Demonstration is the word and woe to that cause or institution that cannot stand in the glare of this fierce light. The church has always stood for the open door, is not a secret order, holds no meetings behind closed doors, nothing is concealed and investigation is courted and desired. Her creeds are all published and open for the public. No honest inquiry is stifled and no abject subscriptions required. These creeds have always stood for the rights of men and freedom of thought and have been the forerunners of our modern democracy and for the freedom of speech.

Just now there is a revival of spiritualism and Conan Doyle of England is now in this country advocating adherence to this secret religious order. The great trouble with spiritualism has been that they decline to have open day session; but you must go into a dark room to get light on perplexing problems. The scenes and seances should be subject to the closest scrutiny and open to the public in broad daylight. Another trouble with spiritualism is the nature of the messages purporting to come from departed spirits. These should be new and instructive as they are supposed to come from heaven or the spirit land; but instead they are usually very commonplace, relating to such common objects as where a necktie could be found, or the name of a pet dog. If they come from a superior land they should bring superior messages and give information of important matters of which we can learn nothing on earth; but they are very much of the "earth earthly" and do not appeal to the good common sense of our people. Many people will be led astray by this delusion and all should demand positive proof that they are really in communication with the dead and not be deluded by cloudy forms in the dark.

Then there is evolution which says that the church, the gospel and the Bible are all wrong and behind the times, and demand that we give up all the religious achievements of the past and adopt this vaporous system; but let us demand the proof and they must present positive evidence and show beyond doubt that they have the facts and are not dependant simply upon nebular hypothetical guesses. The great question is whence comes life, the evolutionist cannot answer; he must have life to begin with. The Christian knows that God creates life, so he has a logical start. When pressed for giving account of the development of an animal form, take for example that of the leg, the evolutionist asserts the first living form had neither eye nor legs. At first there was a wart and this grew by the animal reclining on it more until finally it developed into a leg. The mystery is the second leg appeared in the same way, but how did they come to be of the exact length, as even the difference of an inch would make a man a cripple.

The eye appeared on one end of this animal by a freckle or a pigment under the skin, and the sun warmed this until finally it developed into an eye.

HAMBONE'S MEDITATIONS

HEY JES' NACHULLY TOO
MENNY FOLKS GOES T'
JAIL LOCKED AHMS WID
A PO-LICEMAN EN COMES
OUT LOCKED AHMS
WID A LAWYUH!



Copyright, 1921 by McClure Newspaper Syndicate.

But we demand the proof of this. This is certainly unnatural and unreasonable to think that the eye, leg and feet should be developed in such a manner. The Christian knows that God made the eye, feet, and legs and all parts of the body and it is very reasonable and in keeping with physical views.

Mr. Darwin asserts that originally all women wore beards, and in order to improve their appearance denuded themselves by picking out, one by one, the hairs, and when we look upon the smooth and beautiful and attractive face of a woman today, if this is the way it came it would be contrary to the laws of development, for certainly there would have been frowns and grimaces in extracting the long bushy beards.

The Bible tells that woman is the last and best of God's creations and that God used special skill in producing her form and figure. The church does not oppose science, but wants to know that it is science that will stand a test of investigation and good common sense.

Another great trouble about evolution is the missing link. The claim is that man has descended from the ape or baboon; but there is a wide gulf between the monkey and man. They say there are missing links that would connect them but these missing links have never been found. It is only a supposition or guess that there were ever any connecting links between brute and man. The Bible asserts that God made everything in its own order and that man was a spiritual act of creation and has no connection whatever with the brute below him. Man was created in the image of God and not in the image of the brute; hence his ambition and desires have ever been upward while those of the brute have been downward.

The church stands on faith but not credulity. Faith requires a solid foundation and indisputable evidence while credulity requires neither. Many people are swayed by the cunning of crafty money-makers going in the name of the church. As for example there have been carloads of pieces of wood claiming to be from the cross on which Christ was crucified sold for tens of thousands of dollars. This rests upon credulity, not faith. As the cross of Christ was in the hands of his enemies and was treated just as any other cross and could not be distinguished from the hundreds of other crosses upon which poor victims were put to death.

Another illustration of credulity among Americans is in the purported pieces of the apple tree under which General Lee was said to have surrendered to General Grant. Thousands of dollars were made by these adventurers upon some of our American citizens who took no pains to find out whether there was any apple tree at the place of surrender. The fact is General Lee surrendered in a house and not under a tree at all.

Everything about the church is for

public view. The list of names can be given any time they are demanded. Within the last few days a Texan was imprisoned by a judge because he declined to tell who the members of his secret order were. We are always ready to tell who our members are, although we are not proud of some of them, yet we are always ready to give their names. The tree is judged by its fruits and the church is willing to be judged by what it has done. It is asked why the church has not destroyed the great crime wave sweeping over the land, but this wave is not composed of church members or Sunday school workers, but are of that class who do not go to the house of God on God's day, but indulge in games, sports or idleness. Should they attend the church and Sabbath school and read their Bibles and listen to the minister preaching the Gospel they would not be in the toils of the law and would be living peaceable, honorable and successful lives.

We are told also that if the church would adopt a creed that would appeal to the common sense of the world that the world would come to the church and adopt this creed. We thought we had a creed that did appeal to the common sense of the people, as in any community you go you will find a large per cent of the most substantial people belonging to the church and attending Sunday school and reading their Bibles.

We thought General Washington was a man of common sense, also General Robert E. Lee, Stonewall Jackson, Theodore Roosevelt and Woodrow Wilson and multitudes of others representing the bone and sinew of the country but they were all members of the church and if we do not appeal to the common sense of the people then we cannot reckon them as belonging to the common sense crowd. This charge will not stand, when we consider who are in the church and who are supporting it.

Now each one for himself should prove that he is a Christian and on the road to Heaven; as a Christian we must be such as the Bible requires. We must believe in Jesus Christ as our Savior and Redeemer and, we must trust him alone for salvation, confess him before men and serve him with heart and mind and body. No one should be mistaken about his own salvation but prove whether he is saved by the word of God; not on any state of feeling, but let each one have a "Thus Saith the Lord" to prove that he is a child of God and citizen of the Kingdom of Heaven. Faith is the great requirement but faith must be proven by works and the outward life must be in conformity to the profession we make.

We are not equal. Congressmen always get more than farm hands.

The difference between a politician and a collapsible cup is that the latter knows when to shut up.

Condensed statement of condition of

FIRST STATE BANK

Prescott, Arkansas

at close of business May 5, 1922, as made to Federal Reserve Board and State Bank Commissioner.

RESOURCES:

Loans and Discounts	\$190,289.47
Overdrafts	None
Bonds, Scrip, Warrants	1,357.15
Stock Federal Reserve Bank	1,600.00
Banking House and Fixtures	12,953.41
Other resources	1,257.76
CASH	42,110.07
Total	\$249,567.89

LIABILITIES:

Capital	\$ 50,000.00
Surplus and Profits	10,662.89
Bills Payable	25,000.00
Re-Discounts	14,500.00
DEPOSITS	149,405.00

Total.....\$249,567.89

The above statement is correct,
E. M. SHARP, Cashier.

MEMBER
FEDERAL RESERVE
SYSTEM